



**AGENDA
FORT MADISON CITY COUNCIL
REGULAR MEETING**

Date: TUESDAY, OCTOBER 20, 200
Time: **5:30 P.M.**
Place: City Council Chambers, City Hall

Electronic Meeting (Pursuant to Iowa Code Section 21.8)

As a result of concerns for the health and safety of the Council members, staff and public presented by COVID-19, pursuant to Iowa Code Section 21.8, persons may participate in this meeting either in person or electronically.

You can participate in the meeting and can comment on an agenda item by joining the Zoom meeting by calling in by phone by dialing (312) 626 6799 and entering the meeting ID 881 3048 9295) when prompted.

INVOCATION

ROLL CALL

VISITORS AND APPEARANCE REQUESTS

At this time persons may address Council on any matters not on the Council agenda. After identifying yourself by name and address, ***please briefly state your issue.*** PLEASE NOTE: This is not an opportunity to discuss issues with Council or to get information. In accordance with Open Meetings law, Council cannot take action on any complaint or suggestion or respond to any allegations.

AGENDA

1. _____ MOVED and _____ SECONDED to approve the agenda, as written.

CONSENT AGENDA

2. _____ MOVED and _____ SECONDED to approve the Consent Agenda, as written below:

- [Minutes of October 6, 2020;](#)
- Liquor License Renewal: Aldi, Inc., 927 Avenue G, effective November 4, 2020 – Class C Beer Permit, Class B Wine Permit and Sunday Sales;
- [Claims dated October 15 and Library Claims dated October 15, 2020; and](#)
- [Payroll of October 9.](#)

3. **DEPARTMENT REPORTS AND CITY MANAGER'S FINANCIAL REPORT**

ORDINANCES AND RESOLUTIONS

4. _____ MOVED and _____ SECONDED to adopt a [resolution rescinding Resolutions No. 2020-57 and 2020-58,](#) and serve as the City Council's intent to fill the Second and Third Ward Council vacancies by special election at a date to be determined by the Lee County Auditor's Commissioner of Elections.

5. _____ MOVED and _____ SECONDED to adopt a resolution, pursuant to Fort Madison Code 1-7-6, authorizing the Mayor to sign all City employee repayment agreements on behalf of the City.

OTHER

6. _____ MOVED and _____ SECONDED to approve the Mayor's reappointment of Charles Block to the Board of Adjustment and Appeals, term expiring September 30, 2024.
7. _____ MOVED and _____ SECONDED to approve the Mayor's signature on the following Change Orders:
- A. Change Order #4 – Public Improvement Project 2018-04, Reconstruction of Old Hwy. 61, Project 2nd to 6th Street (SEE COUNCIL REPORT NO. 2020-57);
 - B. Change Order #2 – Public Improvement Project 2019-07, Santa Fe Depot Passenger Rail Platform Project (SEE COUNCIL REPORT NO. 2020-58);
 - C. Change Order #2 – Public Improvement Project 2020-01, Parking Lot Reconstruction and Stormwater Improvements (SEE COUNCIL REPORT NO. 2020-59).

DISCUSSION

8. Discussion and Possible Action Concerning an Amendment to Title 9, Traffic, Chapter 7, Stopping, Standing, Parking, Section 6, Parking Prohibited

OPEN DISCUSSION/FUTURE MEETING AGENDA ITEMS/COUNCIL COMMUNICATIONS

MAYOR ANNOUNCEMENTS

ADJOURNMENT OF REGULAR MEETING

Next meeting: Monday, November 2, 2020 at 5:30 P.M.