



TENTATIVE AGENDA
FORT MADISON CITY COUNCIL
REGULAR MEETING

Date: TUESDAY, JUNE 1, 2021

Time: 5:30 P.M.

Place: City Council Chambers, City Hall

INVOCATION

ROLL CALL

VISITORS AND APPEARANCE REQUESTS

At this time persons may address Council on any matters not on the Council agenda. After identifying yourself by name and address, ***please briefly state your issue***. PLEASE NOTE: This is not an opportunity to discuss issues with Council or to get information. In accordance with Open Meetings law, Council cannot take action on any complaint or suggestion or respond to any allegations.

APPROVAL OF AGENDA

1. _____ MOVED and _____ SECONDED to approve the agenda, as written.

CONSENT AGENDA

2. _____ MOVED and _____ SECONDED to approve the consent agenda:

- [Minutes of May 18, 2021;](#)
- New Liquor License: Victoria Gallery, 718 Avenue G, effective June 13, 2021 – Class C Native Wine;
- [Claims dated May 27, 2021 and May Library Claims;](#)
- Partial List of Cigarette Permits; and
- [Payroll: May 21, 2021.](#)

3. **COMMUNITY REPORTS AND PRESENTATIONS:** Downtown Market – Darla Farrell

ORDINANCES AND RESOLUTIONS

4. _____ MOVED and _____ SECONDED to [approve the first reading of an ordinance vacating](#) the platted Avenue C from between the west line of Vica Lane to a point approximately 115 feet west. ([SEE COUNCIL REPORT NO. 2021-34](#))
5. _____ MOVED and _____ SECONDED to [adopt a resolution accepting the submitted plat of survey and waiving subdivision requirements](#) (Title 11 – Subdivision Regulations) for Randy and Barbara A. Kruse for property located at 2727 - 210th Street, within two miles of City Limits. ([SEE COUNCIL REPORT NO. 2021-35](#))
6. _____ MOVED and _____ SECONDED to [adopt a resolution approving the Mayor's signature on Rehabilitation Agreements](#) between the City of Fort Madison and Bidders wishing to acquire nuisance properties at the Public Nuisance Tax Sale, to be held on June 21. ([SEE COUNCIL REPORT NO. 2021-36](#))

OTHER

7. _____ MOVED and _____ SECONDED to approve the Mayor's signature on Change Order No. 8 for Public Improvement Project 2018-04, Reconstruction of Old Hwy. 61, 2nd to 6th Street. ([SEE COUNCIL REPORT NO. 2021-37](#))
8. _____ MOVED and _____ SECONDED to approve the Mayor's signature on Amendment No. 2 to Supplemental Agreement No. 3 for Public Improvement Project 2019-05, Amtrak Passenger Platform Project. ([SEE COUNCIL REPORT NO. 2021-38](#))
9. Discussion and Possible Action concerning issues related from the loss of hotel/motel taxes during the COVID-19 crisis. ([SEE COUNCIL REPORT NO. 2021-39](#))
10. Discussion and Possible Action concerning City buildings and issues with City buildings
11. **DEPARTMENT REPORTS AND CITY MANAGER'S FINANCIAL REPORT**
12. **OPEN DISCUSSION/FUTURE MEETING AGENDA ITEMS/COUNCIL COMMUNICATIONS**
13. **MAYOR ANNOUNCEMENTS**
14. **ADJOURNMENT OF REGULAR MEETING**

The Next City Council meeting will be held Tuesday, June 15, 2021 at 5:30 P.M.