

## AGENDA FORT MADISON CITY COUNCIL REGULAR MEETING

Date: TUESDAY, MAY 20, 2014

Time: 7:00 P.M.

Place: City Council Chambers, City Hall

INVOCATION

ROLL CALL

## **VISITORS AND APPEARANCE REQUESTS**

At this time individuals may address the City Council on any matters of City business. Please go to the podium and state your name and address for the record. PLEASE NOTE: This is not an opportunity to discuss issues with the Council or to get information. In accordance with Open Meetings law, the Council cannot take action on any complaint or suggestion or respond to any allegations.

<u>AGENDA</u>		
	MOVED ande the agenda, as written.	SECONDED to
CONSENT	AGENDA	
2	MOVED and e:	SECONDED to

- Minutes of May 6, 2014, as written;
- Mayor's Appointment of Debra Hayes, 1805 Avenue D, and Jana Hubbs, 1427 Avenue E, to the Sister City Commission, terms expiring January 6, 2016:
- Mayor's Reappointment of Rebecca Bowker to the Fort Madison Housing Authority, term expiring June 3, 2016;
- New Alcoholic Beverage License with conditions: Hill Side Inn, L.L.C., 1135 Avenue E, effective June 1, 2014 – Special Class C Liquor License (Beer/Wine), Class B Wine and Sunday Sales, Outdoor Service and Living Quarters privileges;
- · Partial List of Cigarette Permits; and
- Payment of Claims.

## **PUBLIC HEARINGS**

Co	oncerning the 2013-14 Bu	dget Amendment (SEE COUNCIL	REPORT NO. 2014-39)
3а		MOVED and	SECONDED to
-	close the public hearing.	MOVED and	
3b		_ MOVED and nding the 2013-14 Budget for the fi	SECONDED to
	30, 2014.	laing the 2013-14 Buaget for the II	scar year ending June
	oncerning an Ordinance a dwest LLC. ( <u>SEE COUNC</u> I	nd Approval of a Franchise Agre L REPORT NO.2014-40)	ement with ITC
4a	close the public hearing.	MOVED and	SECONDED to
4b	•	MOVED and	SECONDED to
		f an ordinance granting a franchise	
		E COUNCIL REPORT NO. 2014-41)  MOVED and	
5b		_ MOVED and	SECONDED to
	adopt a resolution approvi	ng and authorizing execution of a fort Madison and Boulders Inn F	Development Agreement
Co	oncerning Public Improve	ement Project 2014-03, Southwe	st Sewer Expansion
Th	e public hearing scheduled	for tonight for this matter has been	postponed.
<u>OF</u>	RDINANCES AND RESOL	<u>UTIONS</u>	
6.	MC	OVED andSE inance providing that general prop	ECONDED to approve
	collected each year on all Renewal Area, in the City the benefit of the State of	inance providing that general prop property located within the Innsbro of Fort Madison, County of Lee, S lowa, City of Fort Madison, County t, and other taxing districts, be pai	ook Residential Urban state of Iowa, by and for y of Lee, Fort Madison

	payment of principal and interest on loans, monies advanced to and indebtedness, including bonds issued or to be issued, incurred by the City in connection with the Innsbrook Residential Urban Renewal Area (Project #1 Area of the Innsbrook Residential Urban Renewal Plan).
7.	MOVED andSECONDED to approve the third reading of an ordinance rezoning property located at 1225 – 37 <sup>th</sup> Street from R-6, Multi-Family Dwelling District to B-3, Service and Wholesale District.
8.	MOVED andSECONDED to approve the third reading of an ordinance amending Title 8, Chapter 7, Section 2 (A and B) so as to increase sewer rates effective June 1, 2014.
9.	MOVED andSECONDED to approve the first reading of an ordinance amending Title 9, Chapter 8, Section 1, entitled "Through Streets" and Title 9, Chapter 10, Section 1, entitled "Stop, Yield Intersections" so as to make 15 <sup>th</sup> Street and Avenue E a "Four Way Stop". (SEE COUNCIL REPORT NO.2014-42)
10	MOVED andSECONDED to adopt a resolution fixing date for a meeting on the proposition to authorize a Loan and Disbursement Agreement by and between the City of Fort Madison, Iowa and the Iowa Economic Development Authority and the Iowa Finance Authority - Iowa Energy Bank and the issuance of Notes to evidence the obligations of the City thereunder. (SEE COUNCIL REPORT NO.2014-43)
<u>01</u>	<u>'HER</u>
	MOVED andSECONDED to approve the Mayor and Clerk's signatures on a lease agreement with Fort Madison United Way for the Idol Rashid Memorial Building. (SEE COUNCIL REPORT NO. 2014-44)
12	MOVED andSECONDED to approve hiring an Administrative Assistant in the Finance Department to fill the position held by Cheryl Bachman. (SEE COUNCIL REPORT NO.2014-45)
DI:	SCUSSION ITEMS
<u>PR</u>	ESENTATIONS BY LIAISONS TO BOARDS AND COMMISSIONS
<u>AC</u>	JOURNMENT
13	MOVED andSECONDED to adjourn until Monday, June 2, 2014 at 7:00 P.M.